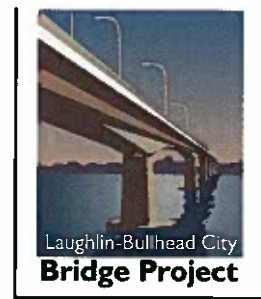


August 12 and 13, 2009



## WELCOME

Thank you for attending this public information meeting regarding the proposed Laughlin-Bullhead City Bridge Project across the Colorado River. The Nevada Department of Transportation (NDOT), with the approval of the Federal Highway Administration in Nevada and Arizona, and in cooperation with the Arizona Department of Transportation (ADOT); the Regional Transportation Commission of Southern Nevada (RTCNSN); Clark County, Nevada (NV); Town of Laughlin, NV, and Bullhead City, Arizona (AZ) is conducting an open-format meeting from 4:00 p.m. to 7:00 p.m. Project representatives will give a brief presentation followed by a short open comment period from the audience at 4:30 p.m. and again at 6:00 p.m.

As you enter the room, you will notice displays describing the proposed project. Project representatives wearing nametags will be located at the displays. Please take this opportunity to ask questions and discuss the project with them.

We are seeking your comments concerning the proposed project. The public meeting record will remain open for two weeks following this meeting. Comments will be accepted until 5:00 p.m., Friday August 28, 2009.

At today's meeting there are several ways you may give us your comments for the public record. Exhibits you wish to submit as a part of the public record of this project will also be accepted.

**First:** During the open-house portions of the meeting, you may make an oral statement to the court reporter. Comments you make during the audience comment period following the presentation will also be recorded for the public record.

**Second:** You may fill out the comment form attached to this handout and deposit it in the comment box or give the completed form to one of the project representatives.

**Third:** If you would prefer to write a letter or mail your completed comment form and any exhibits, these will become part of the official transcript of the proceedings if mailed to Steve M. Cooke, P.E., Chief, Environmental Services Division, Nevada Department of Transportation, 1263 South Stewart Street, Carson City, Nevada 89712.

**Fourth:** You may e-mail your comments to [info@dot.state.nv.us](mailto:info@dot.state.nv.us). Please reference the project in the subject line. E-mail comments will also be accepted until 5:00 p.m., Friday, August 28, 2009.

Thank you for attending this neighborhood meeting and for giving us your comments.

Sincerely,

A handwritten signature in blue ink that reads "Steve M. Cooke".

Steve M. Cooke, P.E., Chief  
Environmental Services Division